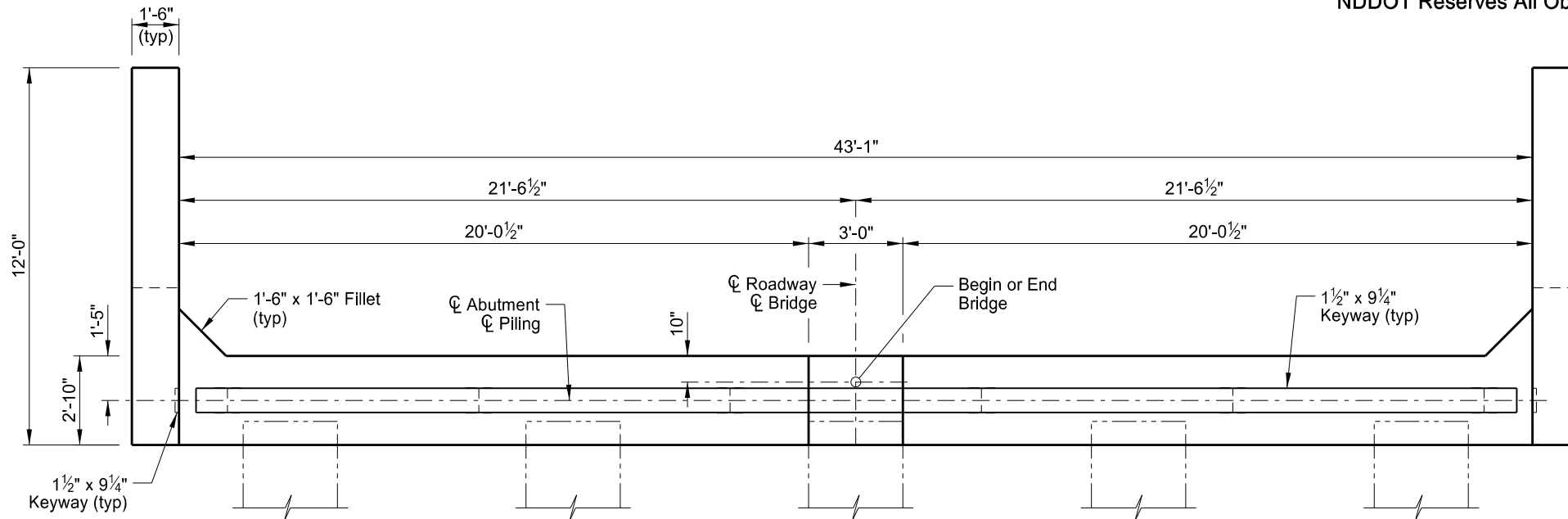
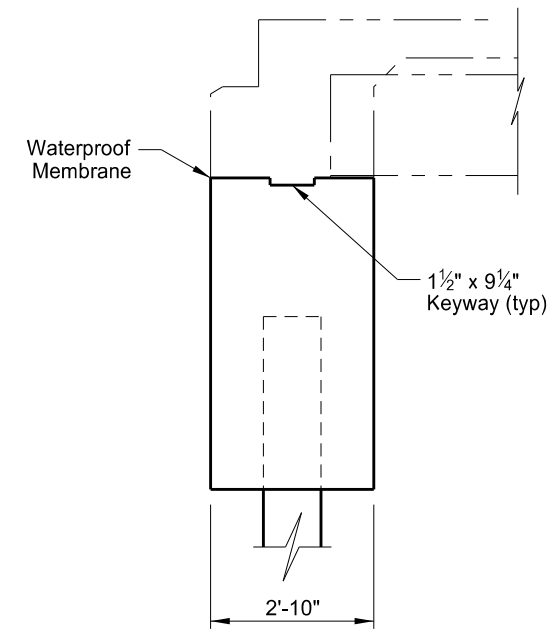


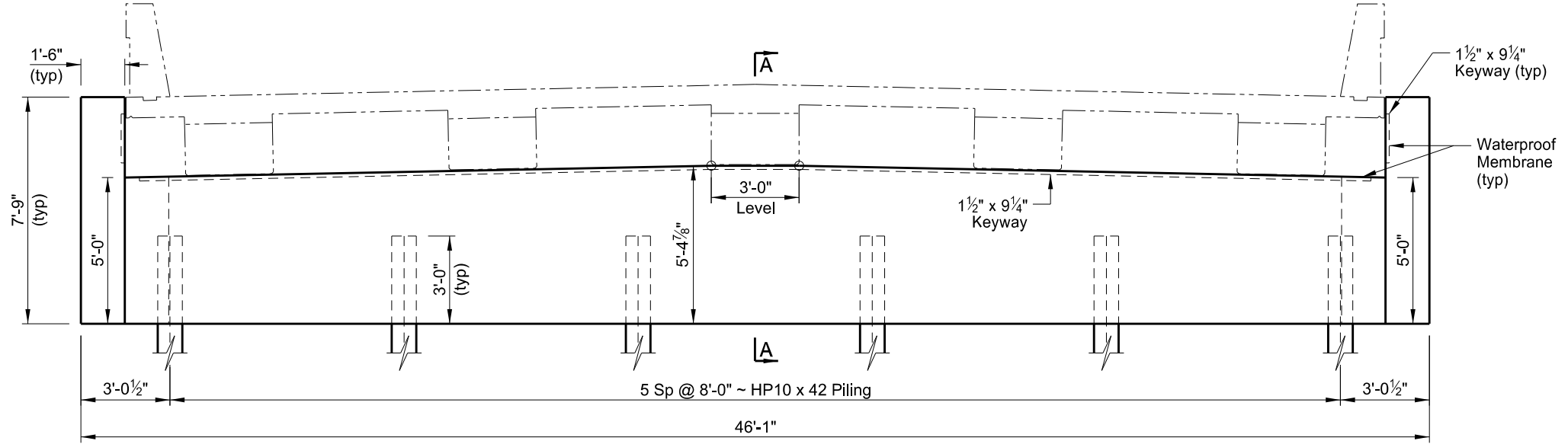
STATE	PROJECT NO.	SECTION NO.	SHEET NO.
ND	SS-5-085(086)012	170	8



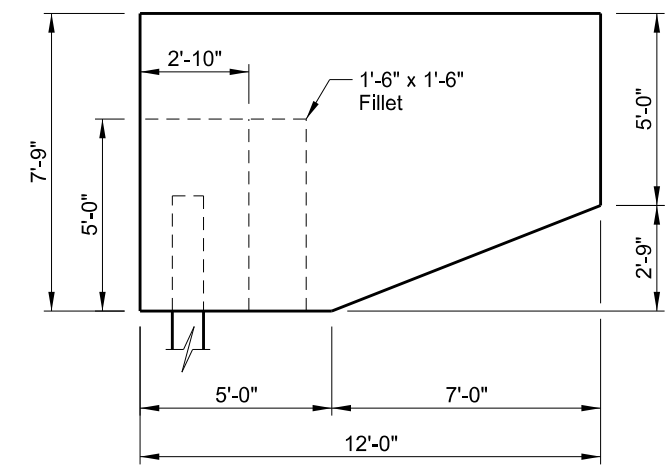
PLAN



A-A



ELEVATION



WING ELEVATION

NOTE:

Use waterproof membrane that meets the requirements of Section 602.03 B.
 Center the waterproof membrane (1'-0" minimum width) on the Joint.

This drawing is preliminary and not for construction or implementation purposes.

QUANTITIES	
SEE DWG 85-012.747-10	
SPRING CREEK 4 SOUTH OF JCT US 12 (SHOWING DIMENSIONS) ABUTMENT DETAILS	
DRAWING NO.	85-012.747-8